HBC	
MH #30	)

ISSUED "B" SEALS_	

## **APPLICATION FOR "B" SEALS**

OFFICE OF THE STATE FIRE MARSHAL MANUFACTURED HOUSING SECTION 101 SEA HERO ROAD, SUITE 100 FRANKFORT, KY 40601-5405

The undersigned hereby makes application for	seal(s) as a Dealer of Mobile Homes (	),	
Recreational Vehicles ( ) or Commercial Un	its().		
DEALER NAME			
If Individual, full name of Owner			
If Partner, full name of all Partners			
MAILING ADDRESS_			
	STREET NUMBER OR ROUTE AND	P.O. BOX	
CITY	COUNTY	ZIP CODE	
DEALER LICENSE NUMBER			
A fee of \$25.00 for each seal must accomp	pany this application.		
Check number,in the amou	int of \$accompa	accompanies this application for	
Make check or money order payable to: KENT	ΓUCKY STATE TREASURER.		
These seals were issued by Inspector			
I hereby certify compliance with the appli thereunder.	cable standards of KRS Chapter 227	.590 and all Regulations made	
Check received by Office	Signat	ure of Applicant	
	<del></del>	Date	

NOTE: A separate seal must be secured for each unit.